

Save These Dates!





Meetings are held 4th Thursday of the Month with the exception of January & November 3rd Thursday and December No Meeting Meeting time is 6:30 PM–Perryville Higher Education Building 2ndFloor

JANUARY

| Su | Мо | Tu | We | Th | Fr | Sa |
|----|----|-------|------|------|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | (18) | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |
| | 3 | Brd T | hurs | sday | | |

| Su | Мо | Tu | We | Th | Fr | Sa |
|----|----|----|----------|--------|----|----|
| | 1 | 2 | З | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 17 24 | (25) | 26 | 27 |
| | 29 | | | \sim | | |

JULY

| Su | Мо | Tu | We | Th | Fr | Sa |
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| | 1 | 2 | 3 | 4 | 5 | 6 |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 17 24 31 | (25) | 26 | 27 |
| 28 | 29 | 30 | 31 | \smile | | |

OCTOBER

| Su | Mo | Tu | We | Th | Fr | Sa |
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| | | 1 | 2 | 3 | 4 | 5 |
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| 13 | 14 | 15 | 16 | 27 | 18 | 19 |
| 20 | 14 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

FEBRUARY

| Su | Мо | Tu | We | Th | Fr | Sa |
|----|----------------|----|----|------|----|----|
| | | | | | 2 | |
| | 5 | | | | | |
| 11 | 12 19 26 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | (22) | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | | |

MAY

| Su | Мо | Tu | We | Th | Fr | Sa |
|----|----------------|----|----|------|----|----|
| | | | 1 | 2 | З | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | (23) | 24 | 25 |
| 26 | 13 20 27 | 28 | 29 | 30 | 31 | |

AUGUST

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MARCH

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| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 18 25 | 26 | 27 | (28) | 29 | 30 |
| 31 | | | | \smile | | |

JUNE

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----------|----------|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 19 26 | (27) | 28 | 29 |
| 30 | | | | \smile | | |

SEPTEMBER

| Su | Мо | Tu | We | Th | Fr | Sa |
|----|----------|----|----|----------|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 16 23 | 24 | 25 | (26) | 27 | 28 |
| 29 | 30 | | | \smile | | |

NOVEMBER

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----------------|----|----|------|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | | 6 | 7 | 8 | 9 |
| 10 | 11 18 25 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | (21) | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | | Statement Statements |
|----|-----|----|----------------------|
| DE | CEI | VВ | ER |
| | | | |

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

NO MEETING

Membership~ Membership in the Perry County Military History Museum is just \$15 per person per year. It's now time to pay your 2024 dues, if you have not done so yet. You can get a membership form at the next meeting or download a form from the link below: *Click link below for Membership*

Application:http://perrycountymilitarymuseum.yolasite.com/resources/Membership %20Application.pdf